

# ***SOUTHCITY Scripture Memorisation Scheme***

(...and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. )

## **STAGE ONE NUMBER ONE**

### **Knowing the Scriptures**

2 Timothy 3:14-17

<sup>14</sup> But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;	
<sup>15</sup> And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.	
<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:	
<sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.	

## **STAGE ONE NUMBER TWO**

### **Fruit of the Spirit**

Gal 5:22-26

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,	
<sup>23</sup> Meekness, temperance: against such there is no law.	
<sup>24</sup> And they that are Christ's have crucified the flesh with the affections and lusts.	
<sup>25</sup> If we live in the Spirit, let us also walk in the Spirit.	
<sup>26</sup> Let us not be desirous of vain glory, provoking one another, envying one another.	

## **STAGE ONE NUMBER THREE**

### **The Lord is my Shepherd**

Psalms 23

The LORD is my shepherd; I shall not want.	
<sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters.	
<sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.	
<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.	
<sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.	
<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.	

## **STAGE ONE NUMBER FOUR**

### **Blessed is the Man**

Psalms 1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.	
<sup>2</sup> But his delight is in the law of the LORD; and in his law doth he meditate day and night.	
<sup>3</sup> And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.	
<sup>4</sup> The ungodly are not so: but are like the chaff which the wind driveth away.	
<sup>5</sup> Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.	
<sup>6</sup> For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.	

## ONE NUMBER FIVE

### Books of the Bible

The Old Testament		The New Testament		
Genesis	Ezra	Joel	Matthew	1 Timothy
Exodus	Nehemiah	Amos	Mark	2 Timothy
Leviticus	Esther	Obadiah	Luke	Titus
Numbers	Job	Jonah	John	Philemon
Deuteronomy	Psalms	Micah	Acts (of the Apostles)	Hebrews
Joshua	Proverbs	Nahum	Romans	James
Judges	Ecclesiastes	Habakkuk	1 Corinthians	1 Peter
Ruth	Song of Solomon	Zephaniah	2 Corinthians	2 Peter
1 Samuel	Isaiah	Malachi	Galatians	1 John
2 Samuel	Jeremiah		Ephesians	2 John
1 Kings	Lamentations		Colossians	3 John
2 Kings	Ezekiel		1 Thessalonians	Jude
1 Chronicles	Daniel		2 Thessalonians	Revelations
2 Chronicles	Hosea			

## STAGE ONE NUMBER SIX

### Sincere Love

Romans 12:9-16

<sup>9</sup> Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.	
<sup>10</sup> Be kindly affectioned one to another with brotherly love; in honour preferring one another;	
<sup>11</sup> Not slothful in business; fervent in spirit; serving the Lord;	
<sup>12</sup> Rejoicing in hope; patient in tribulation; continuing instant in prayer;	
<sup>13</sup> Distributing to the necessity of saints; given to hospitality.	
<sup>14</sup> Bless them which persecute you: bless, and curse not.	
<sup>15</sup> Rejoice with them that do rejoice, and weep with them that weep.	
<sup>16</sup> Be of the same mind one toward another.	
Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.	

## STAGE ONE NUMBER SEVEN

### The Ten Commandments

from Exodus 20 (abridged)

And God spake all these words, saying,	
<sup>2</sup> I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.	
<sup>3</sup> Thou shalt have no other gods before me.	
<sup>4</sup> Thou shalt not make unto thee any graven image,	
<sup>7</sup> Thou shalt not take the name of the LORD thy God in vain;	
<sup>8</sup> Remember the sabbath day, to keep it holy.	
<sup>12</sup> Honour thy father and thy mother:	
<sup>13</sup> Thou shalt not kill.	
<sup>14</sup> Thou shalt not commit adultery.	
<sup>15</sup> Thou shalt not steal.	
<sup>6</sup> Thou shalt not bear false witness against thy neighbour.	
<sup>17</sup> Thou shalt not covet	

# SOUTHCITY Scripture Memorisation Scheme

(...and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. )

## STAGE TWO NUMBER ONE

### Love Never Fails

1 Cor 12:31b -13:8a

and yet shew I unto you a more excellent way.	
<b>13</b> Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.	
<sup>2</sup> And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.	
<sup>3</sup> And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.	
<sup>4</sup> Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,	
<sup>5</sup> Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;	
<sup>6</sup> Rejoiceth not in iniquity, but rejoiceth in the truth;	
<sup>7</sup> Beareth all things, believeth all things, hopeth all things, endureth all things. <sup>8</sup> Charity never faileth:	

## STAGE TWO NUMBER TWO

### How Majestic is Your Name

Psalms 8

O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.	
<sup>2</sup> Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.	
<sup>3</sup> When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;	
<sup>4</sup> What is man, that thou art mindful of him? and the son of man, that thou visitest him?	
<sup>5</sup> For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.	
<sup>6</sup> Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:	
<sup>7</sup> All sheep and oxen, yea, and the beasts of the field; <sup>8</sup> The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.	
<sup>9</sup> O LORD our Lord, how excellent is thy name in all the earth!	

STAGE TWO NUMBER THREE

**Jesus Teaches on Prayer**

Matt 6:5-15

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.	
<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.	
<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.	
<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.	
<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.	
<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.	
<sup>11</sup> Give us this day our daily bread.	
<sup>12</sup> And forgive us our debts, as we forgive our debtors.	
<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	
<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:	
<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.	

STAGE TWO NUMBER FOUR

**Imitating Christ**

Philippians 2:1-11

<sup>2</sup> If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,	
<sup>2</sup> Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.	
<sup>3</sup> Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.	
<sup>4</sup> Look not every man on his own things, but every man also on the things of others.	
<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:	
<sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:	
<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.	
<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name: <sup>10</sup> That at the name of Jesus every knee should bow	
of things in heaven, and things in earth, and things under the earth; <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.	

## STAGE TWO NUMBER FIVE

### Jesus' Temptation

Matt 4: 1-11

<b>4</b> Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.	
<b>2</b> And when he had fasted forty days and forty nights, he was afterward an hungred.	
<b>3</b> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.	
<b>4</b> But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	
<b>5</b> Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, <b>6</b> And saith unto him, If thou be the Son of God, cast thyself down:	
for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	
<b>7</b> Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.	
<b>8</b> Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; <b>9</b> And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.	
<b>10</b> Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. <b>11</b> Then the devil leaveth him, and, behold, angels came and ministered unto him.	

## STAGE TWO NUMBER SIX

### The Beatitudes

Matt 5:1-12

<b>5</b> And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: <b>2</b> And he opened his mouth, and taught them, saying,	
<b>3</b> Blessed are the poor in spirit: for theirs is the kingdom of heaven. <b>4</b> Blessed are they that mourn: for they shall be comforted.	
<b>5</b> Blessed are the meek: for they shall inherit the earth. <b>6</b> Blessed are they which do hunger and thirst after righteousness: for they shall be filled.	
<b>7</b> Blessed are the merciful: for they shall obtain mercy. <b>8</b> Blessed are the pure in heart: for they shall see God.	
<b>9</b> Blessed are the peacemakers: for they shall be called the children of God. <b>10</b> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	
<b>11</b> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.	
<b>12</b> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	

## STAGE TWO NUMBER SEVEN

### Christ Supremacy

Colossians 1:15-20

<b>15</b> Who is the image of the invisible God, the firstborn of every creature: <b>16</b> For by him were all things created that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:	
<b>17</b> And he is before all things, and by him all things consist. <b>18</b> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.	
<b>19</b> For it pleased the Father that in him should all fulness dwell; <b>20</b> And, having made peace through the blood of his cross, by him to reconcile all things unto himself;	
by him, I say, whether they be things in earth, or things in heaven.	

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(...and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. )

## **STAGE THREE NUMBER ONE**

### **The New Covenant**

Jeremiah 31:31-34

<sup>31</sup> Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:	
<sup>32</sup> Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:	
<sup>33</sup> But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts;	
and will be their God, and they shall be my people. <sup>34</sup> And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD:	
for I will forgive their iniquity, and I will remember their sin no more.	

## **STAGE THREE NUMBER TWO**

### **The Wrath of God**

Romans 1:16-23

<sup>16</sup> For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	
<sup>17</sup> For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.	
<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; <sup>19</sup> Because that which may be known of God is manifest in them; for God hath shewed it unto them.	
<sup>20</sup> For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:	
<sup>21</sup> Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.	
<sup>22</sup> Professing themselves to be wise, they became fools, <sup>23</sup> And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.	

STAGE THREE NUMBER THREE

**Remain In Me**

John 15:5-17

<sup>5</sup> I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.	
<sup>6</sup> If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.	
<sup>7</sup> If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. <sup>8</sup> Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.	
<sup>9</sup> As the Father hath loved me, so have I loved you: continue ye in my love. <sup>10</sup> If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.	
<sup>11</sup> These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. <sup>12</sup> This is my commandment, That ye love one another, as I have loved you.	
<sup>13</sup> Greater love hath no man than this, that a man lay down his life for his friends. <sup>14</sup> Ye are my friends, if ye do whatsoever I command you	
<sup>15</sup> Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.	
<sup>16</sup> Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.	
<sup>17</sup> These things I command you, that ye love one another.	

STAGE THREE NUMBER FOUR

**Justice and Justification**

Romans 3:21-26

<sup>21</sup> But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;	
<sup>22</sup> Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe:	
for there is no difference:	
<sup>23</sup> For all have sinned, and come short of the glory of God;	
<sup>24</sup> Being justified freely by his grace through the redemption that is in Christ Jesus:	
<sup>25</sup> Whom God hath set forth to be a propitiation through faith in his blood,	
to declare his righteousness for the remission of sins that are past, through the forbearance of God;	
<sup>26</sup> To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.	

### STAGE THREE NUMBER FIVE

#### Good News!

Romans 10:9-13

<sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.	
<sup>10</sup> For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.	
<sup>10</sup> For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.	
<sup>11</sup> For the scripture saith, Whosoever believeth on him shall not be ashamed.	
<sup>12</sup> For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.	
<sup>13</sup> For whosoever shall call upon the name of the Lord shall be saved.	

### STAGE THREE NUMBER SIX

#### Together with the Lord

1 Thess 4:13-18

<sup>13</sup> But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.	
<sup>14</sup> For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.	
<sup>15</sup> For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.	
<sup>16</sup> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:	
<sup>17</sup> Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air:	
and so shall we ever be with the Lord.	
<sup>18</sup> Wherefore comfort one another with these words.	

### STAGE THREE NUMBER SEVEN

#### Invitation to the Thirsty

Isaiah 55:1-9

<b>55</b> Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.	
<sup>2</sup> Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.	
<sup>3</sup> Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.	
<sup>4</sup> Behold, I have given him for a witness to the people, a leader and commander to the people.	
<sup>5</sup> Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.	
<sup>7</sup> Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.	
<sup>8</sup> For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.	
<sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.	

# SOUTHCITY Scripture Memorisation Scheme

(...and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. )

## STAGE FOUR NUMBER ONE

### The New Birth

John 3:1-21

<p><b>3</b> There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:</p> <p><b>2</b> The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.</p> <p><b>3</b> Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.</p>	
<p><b>4</b> Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?</p> <p><b>5</b> Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.</p> <p><b>6</b> That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.</p> <p><b>7</b> Marvel not that I said unto thee, Ye must be born again.</p>	
<p><b>8</b> The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.</p> <p><b>9</b> Nicodemus answered and said unto him, How can these things be?</p>	
<p><b>10</b> Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?</p> <p><b>11</b> Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.</p>	
<p><b>12</b> If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?</p> <p><b>13</b> And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.</p> <p><b>14</b> And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:</p> <p><b>15</b> That whosoever believeth in him should not perish, but have eternal life.</p>	
<p><b>16</b> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.</p> <p><b>17</b> For God sent not his Son into the world to condemn the world; but that the world through him might be saved.</p> <p><b>18</b> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.</p>	
<p><b>19</b> And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.</p> <p><b>20</b> For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.</p> <p><b>21</b> But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.</p>	

## Living Sacrifices

Romans 12

<p><b>12</b> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.</p> <p><b>2</b> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.</p>	
<p><b>3</b> For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.</p>	
<p><b>4</b> For as we have many members in one body, and all members have not the same office:</p> <p><b>5</b> So we, being many, are one body in Christ, and every one members one of another.</p> <p><b>6</b> Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;</p>	
<p><b>7</b> Or ministry, let us wait on our ministering: or he that teacheth, on teaching;</p> <p><b>8</b> Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.</p>	
<p><b>9</b> Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.</p> <p><b>10</b> Be kindly affectioned one to another with brotherly love; in honour preferring one another;</p> <p><b>11</b> Not slothful in business; fervent in spirit; serving the Lord;</p> <p><b>12</b> Rejoicing in hope; patient in tribulation; continuing instant in prayer;</p> <p><b>13</b> Distributing to the necessity of saints; given to hospitality.</p>	
<p><b>14</b> Bless them which persecute you: bless, and curse not.</p> <p><b>15</b> Rejoice with them that do rejoice, and weep with them that weep.</p> <p><b>16</b> Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.</p> <p><b>17</b> Recompense to no man evil for evil. Provide things honest in the sight of all men.</p> <p><b>18</b> If it be possible, as much as lieth in you, live peaceably with all men.</p>	
<p><b>19</b> Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.</p> <p><b>20</b> Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.</p> <p><b>21</b> Be not overcome of evil, but overcome evil with good.</p>	

STAGE FOUR NUMBER THREE

**The 'Word' Became Flesh**

John 1:1-18

<p><b>1</b> In the beginning was the Word, and the Word was with God, and the Word was God.</p> <p><b>2</b> The same was in the beginning with God.</p> <p><b>3</b> All things were made by him; and without him was not any thing made that was made.</p> <p><b>4</b> In him was life; and the life was the light of men.</p> <p><b>5</b> And the light shineth in darkness; and the darkness comprehended it not.</p>	
<p><b>6</b> There was a man sent from God, whose name was John.</p> <p><b>7</b> The same came for a witness, to bear witness of the Light, that all men through him might believe.</p> <p><b>8</b> He was not that Light, but was sent to bear witness of that Light.</p> <p><b>9</b> That was the true Light, which lighteth every man that cometh into the world.</p>	
<p><b>10</b> He was in the world, and the world was made by him, and the world knew him not.</p> <p><b>11</b> He came unto his own, and his own received him not.</p> <p><b>12</b> But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:</p> <p><b>13</b> Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p>	
<p><b>14</b> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.</p> <p><b>15</b> John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.</p>	
<p><b>16</b> And of his fulness have all we received, and grace for grace.</p> <p><b>17</b> For the law was given by Moses, but grace and truth came by Jesus Christ.</p> <p><b>18</b> No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.</p>	

STAGE FOUR NUMBER FOUR

**God Is For Us!**

Romans 8:28-39

<p><sup>28</sup> And we know that all things work together for good to them that love God, to them who are the called according to his purpose.</p> <p><sup>29</sup> For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.</p>	
<p><sup>30</sup> Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.</p> <p><sup>31</sup> What shall we then say to these things? If God be for us, who can be against us?</p> <p><sup>32</sup> He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?</p>	
<p><sup>33</sup> Who shall lay any thing to the charge of God's elect? It is God that justifieth.</p> <p><sup>34</sup> Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.</p> <p><sup>35</sup> Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?</p>	
<p><sup>36</sup> As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.</p> <p><sup>37</sup> Nay, in all these things we are more than conquerors through him that loved us.</p>	
<p><sup>38</sup> For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,</p> <p><sup>39</sup> Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.</p>	

# **The Heavens Declare**

Psalm 19

<p><b>19</b> The heavens declare the glory of God; and the firmament sheweth his handywork.  <sup>2</sup> Day unto day uttereth speech, and night unto night sheweth knowledge.  <sup>3</sup> There is no speech nor language, where their voice is not heard.  <sup>4</sup> Their line is gone out through all the earth, and their words to the end of the world.</p>	
<p>In them hath he set a tabernacle for the sun,  <sup>5</sup> Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.  <sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.  <sup>7</sup> The law of the LORD is perfect, converting the soul:</p>	
<p>the testimony of the LORD is sure, making wise the simple.  <sup>8</sup> The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.  <sup>9</sup> The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.</p>	
<p>the judgments of the LORD are true and righteous altogether.  <sup>10</sup> More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.  <sup>11</sup> Moreover by them is thy servant warned: and in keeping of them there is great reward.  <sup>12</sup> Who can understand his errors?</p>	
<p>cleanse thou me from secret faults.  <sup>13</sup> Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.  <sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.</p>	

**Search Me O God**

Psalm 139

<p><b>139</b> O lord, thou hast searched me, and known me.</p> <p><sup>2</sup> Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.</p> <p><sup>3</sup> Thou compassest my path and my lying down, and art acquainted with all my ways.</p> <p><sup>4</sup> For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.</p>	
<p><sup>5</sup> Thou hast beset me behind and before, and laid thine hand upon me.</p> <p><sup>6</sup> Such knowledge is too wonderful for me; it is high, I cannot attain unto it.</p> <p><sup>7</sup> Whither shall I go from thy spirit? or whither shall I flee from thy presence?</p> <p><sup>8</sup> If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.</p>	
<p><sup>9</sup> If I take the wings of the morning, and dwell in the uttermost parts of the sea;</p> <p><sup>10</sup> Even there shall thy hand lead me, and thy right hand shall hold me.</p> <p><sup>11</sup> If I say, Surely the darkness shall cover me; even the night shall be light about me.</p> <p><sup>12</sup> Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.</p>	
<p><sup>13</sup> For thou hast possessed my reins: thou hast covered me in my mother's womb.</p> <p><sup>14</sup> I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.</p> <p><sup>15</sup> My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.</p>	
<p><sup>16</sup> Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.</p> <p><sup>17</sup> How precious also are thy thoughts unto me, O God! how great is the sum of them!</p> <p><sup>18</sup> If I should count them, they are more in number than the sand: when I awake, I am still with thee.</p> <p><sup>19</sup> Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.</p> <p><sup>20</sup> For they speak against thee wickedly, and thine enemies take thy name in vain.</p>	
<p><sup>21</sup> Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?</p> <p><sup>22</sup> I hate them with perfect hatred: I count them mine enemies.</p> <p><sup>23</sup> Search me, O God, and know my heart: try me, and know my thoughts:</p> <p><sup>24</sup> And see if there be any wicked way in me, and lead me in the way everlasting</p>	

STAGE FOUR NUMBER SEVEN

**Listening and Doing**

James 1:19-27; 2:14-24

<p><sup>19</sup> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:</p> <p><sup>20</sup> For the wrath of man worketh not the righteousness of God.</p> <p><sup>21</sup> Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.</p>	
<p><sup>22</sup> But be ye doers of the word, and not hearers only, deceiving your own selves.</p> <p><sup>23</sup> For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:</p> <p><sup>24</sup> For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.</p>	
<p><sup>25</sup> But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.</p> <p><sup>26</sup> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.</p>	
<p><sup>27</sup> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.</p> <p>James 2:14-24</p> <p><sup>14</sup> What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?</p> <p><sup>15</sup> If a brother or sister be naked, and destitute of daily food,</p>	
<p><sup>16</sup> And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?</p> <p><sup>17</sup> Even so faith, if it hath not works, is dead, being alone.</p> <p><sup>18</sup> Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.</p> <p><sup>19</sup> Thou believest that there is one God; thou doest well: the devils also believe, and tremble.</p>	
<p><sup>20</sup> But wilt thou know, O vain man, that faith without works is dead?</p> <p><sup>21</sup> Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?</p> <p><sup>22</sup> Seest thou how faith wrought with his works, and by works was faith made perfect?</p>	
<p><sup>23</sup> And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.</p> <p><sup>24</sup> Ye see then how that by works a man is justified, and not by faith only.</p>	

# SOUTHCITY Scripture Memorisation Scheme

(...and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.)

## STAGE FIVE NUMBER ONE

### The Fall

#### Genesis 3

<p><sup>3</sup> Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?</p> <p><sup>2</sup> And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:</p> <p><sup>3</sup> But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.</p>	
<p><sup>4</sup> And the serpent said unto the woman, Ye shall not surely die:</p> <p><sup>5</sup> For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.</p> <p><sup>6</sup> And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.</p>	
<p><sup>7</sup> And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.</p> <p><sup>8</sup> And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.</p> <p><sup>9</sup> And the LORD God called unto Adam, and said unto him, Where art thou?</p> <p><sup>10</sup> And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.</p>	
<p><sup>11</sup> And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?</p> <p><sup>12</sup> And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.</p> <p><sup>13</sup> And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.</p>	
<p><sup>14</sup> And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:</p> <p><sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel</p>	
<p><sup>16</sup> Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.</p> <p><sup>17</sup> And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;</p>	
<p><sup>18</sup> Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;</p> <p><sup>19</sup> In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.</p> <p><sup>20</sup> And Adam called his wife's name Eve; because she was the mother of all living.</p> <p><sup>21</sup> Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.</p>	
<p><sup>22</sup> And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:</p> <p><sup>23</sup> Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.</p> <p><sup>24</sup> So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.</p>	

## STAGE FIVE NUMBER TWO

### The Suffering Servant

Isaiah 52:13-53:12

<p><sup>13</sup> Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.</p> <p><sup>14</sup> As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:</p> <p><sup>15</sup> So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.</p>	
<p><b>53</b> Who hath believed our report? and to whom is the arm of the LORD revealed?</p> <p><sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.</p> <p><sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.</p>	
<p><sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.</p> <p><sup>5</sup> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.</p> <p><sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.</p>	
<p><sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.</p> <p><sup>8</sup> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.</p> <p><sup>9</sup> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.</p>	
<p><sup>10</sup> Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.</p> <p><sup>11</sup> He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.</p> <p><sup>12</sup> Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.</p>	

## STAGE FIVE NUMBER THREE

### Visions Of God

Ezekiel 1

<p><b>1</b> Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.</p> <p><sup>2</sup> In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,</p> <p><sup>3</sup> The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.</p>	
<p><sup>4</sup> And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.</p> <p><sup>5</sup> Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.</p> <p><sup>6</sup> And every one had four faces, and every one had four wings.</p>	

<p><sup>7</sup> And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.</p> <p><sup>8</sup> And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.</p> <p><sup>9</sup> Their wings were joined one to another; they turned not when they went; they went every one straight forward.</p>	
<p><sup>10</sup> As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.</p> <p><sup>11</sup> Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.</p> <p><sup>12</sup> And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.</p> <p><sup>13</sup> As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.</p>	
<p><sup>14</sup> And the living creatures ran and returned as the appearance of a flash of lightning.</p> <p><sup>15</sup> Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.</p> <p><sup>16</sup> The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.</p> <p><sup>17</sup> When they went, they went upon their four sides: and they turned not when they went.</p> <p><sup>18</sup> As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.</p>	
<p><sup>19</sup> And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.</p> <p><sup>20</sup> Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.</p> <p><sup>21</sup> When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.</p>	
<p><sup>22</sup> And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.</p> <p><sup>23</sup> And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.</p> <p><sup>24</sup> And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.</p>	
<p><sup>25</sup> And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.</p> <p><sup>26</sup> And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.</p> <p><sup>27</sup> And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.</p>	
<p><sup>28</sup> As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.</p>	

**Jesus' Crucifixion and Resurrection**

John 19:16 - 20:9

<p><sup>16</sup> Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.</p> <p><sup>17</sup> And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:</p> <p><sup>18</sup> Where they crucified him, and two other with him, on either side one, and Jesus in the midst.</p>	
<p><sup>19</sup> And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.</p> <p><sup>20</sup> This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.</p> <p><sup>21</sup> Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.</p> <p><sup>22</sup> Pilate answered, What I have written I have written.</p>	
<p><sup>23</sup> Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.</p> <p><sup>24</sup> They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.</p>	
<p><sup>25</sup> Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.</p> <p><sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!</p> <p><sup>27</sup> Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.</p> <p><sup>28</sup> After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.</p> <p><sup>29</sup> Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.</p> <p><sup>30</sup> When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.</p>	
<p><sup>31</sup> The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p><sup>32</sup> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.</p> <p><sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs:</p> <p><sup>34</sup> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.</p> <p><sup>35</sup> And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.</p>	

<p><sup>36</sup> For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.</p> <p><sup>37</sup> And again another scripture saith, They shall look on him whom they pierced.</p>	
<p><sup>38</sup> And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.</p> <p><sup>39</sup> And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.</p> <p><sup>40</sup> Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.</p> <p><sup>41</sup> Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.</p> <p><sup>42</sup> There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.</p>	
<p><b>20</b> The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.</p> <p><sup>2</sup> Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him.</p>	
<p><sup>3</sup> Peter therefore went forth, and that other disciple, and came to the sepulchre.</p> <p><sup>4</sup> So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.</p> <p><sup>5</sup> And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.</p> <p><sup>6</sup> Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,</p> <p><sup>7</sup> And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.</p> <p><sup>8</sup> Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.</p> <p><sup>9</sup> For as yet they knew not the scripture, that he must rise again from the dead.</p>	

**The Unknown God**

Acts 17:16-34

<p><sup>16</sup> Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.</p> <p><sup>17</sup> Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.</p> <p><sup>18</sup> Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.</p>	
<p><sup>19</sup> And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?</p> <p><sup>20</sup> For thou bringest certain strange things to our ears: we would know therefore what these things mean.</p> <p><sup>21</sup> (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)</p>	
<p><sup>22</sup> Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.</p> <p><sup>23</sup> For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.</p>	
<p><sup>24</sup> God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;</p> <p><sup>25</sup> Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;</p> <p><sup>26</sup> And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;</p> <p><sup>27</sup> That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:</p> <p><sup>28</sup> For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.</p>	
<p><sup>29</sup> Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.</p> <p><sup>30</sup> And the times of this ignorance God winked at; but now commandeth all men every where to repent:</p> <p><sup>31</sup> Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.</p>	
<p><sup>32</sup> And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.</p> <p><sup>33</sup> So Paul departed from among them.</p> <p><sup>34</sup> Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.</p>	

**Saved By Grace**

Ephesians 2:1-21

<p><b>2</b> And you hath he quickened, who were dead in trespasses and sins;</p> <p><b>2</b> Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:</p> <p><b>3</b> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.</p> <p><b>4</b> But God, who is rich in mercy, for his great love wherewith he loved us,</p> <p><b>5</b> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)</p>	
<p><b>6</b> And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:</p> <p><b>7</b> That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.</p> <p><b>8</b> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:</p> <p><b>9</b> Not of works, lest any man should boast.</p> <p><b>10</b> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</p>	
<p><b>11</b> Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;</p> <p><b>12</b> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:</p>	
<p><b>13</b> But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.</p> <p><b>14</b> For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;</p> <p><b>15</b> Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;</p>	
<p><b>16</b> And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:</p> <p><b>17</b> And came and preached peace to you which were afar off, and to them that were nigh.</p> <p><b>18</b> For through him we both have access by one Spirit unto the Father.</p>	
<p><b>19</b> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;</p> <p><b>20</b> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;</p> <p><b>21</b> In whom all the building fitly framed together groweth unto an holy temple in the Lord:</p>	

**Working for Heavenly Treasure**

Matthew 6

<p><b>6</b> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.</p> <p><b>2</b> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.</p>	
<p><b>3</b> But when thou doest alms, let not thy left hand know what thy right hand doeth:</p> <p><b>4</b> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.</p> <p><b>5</b> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.</p> <p><b>6</b> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.</p>	
<p><b>7</b> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.</p> <p><b>8</b> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.</p> <p><b>9</b> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.</p> <p><b>10</b> Thy kingdom come, Thy will be done in earth, as it is in heaven.</p> <p><b>11</b> Give us this day our daily bread.</p> <p><b>12</b> And forgive us our debts, as we forgive our debtors.</p> <p><b>13</b> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.</p>	
<p><b>14</b> For if ye forgive men their trespasses, your heavenly Father will also forgive you:</p> <p><b>15</b> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.</p> <p><b>16</b> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.</p>	
<p><b>17</b> But thou, when thou fastest, anoint thine head, and wash thy face;</p> <p><b>18</b> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.</p> <p><b>19</b> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:</p> <p><b>20</b> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:</p>	
<p><b>21</b> For where your treasure is, there will your heart be also.</p> <p><b>22</b> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.</p> <p><b>23</b> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!</p>	

<p><sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.</p> <p><sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?</p>	
<p><sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?</p> <p><sup>27</sup> Which of you by taking thought can add one cubit unto his stature?</p> <p><sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:</p> <p><sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.</p> <p><sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?</p>	
<p><sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?</p> <p><sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.</p> <p><sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.</p> <p><sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.</p>	